STATEMENT

| STATEMENT OF: | | INCIDENT # | |
|---------------------------|------------------|-------------------------|---------------|
| NAME: JAMES M. LENK | | PAGE / OF | / |
| BIRTH DATE: | AGE: | DATE: 09-12- | -03 |
| ADDRESS: 1025 S. 9TH. St. | | TIME: | |
| CITY: MANITO WOC | STATE: WZ. | ZIP: 5420 | |
| PHONE: 683-4216 | | | |
| IF JUVENILE: | | | |
| FATHER: | MOTHER: | | |
| J. Str. James Lenk, | was talking ? | & Agt. andy Collorn in | • |
| my office regarding | | | |
| the Steve avery rel | | | |
| Sgt. Colborn gove me to | | | |
| | | as working in the jail | |
| division (probably 1995 |) that he re | seved a telephone call | |
| from a person who s | | | m |
| said he thought he | | | |
| but he cint sure. H. | le suid the de | tective fold him that h | é |
| that a person in cu | 4 | | |
| quir that this suspect | | | |
| Manitowor County. The | | | <u>e</u> |
| believes someone was | | | |
| | | i Wanted To speed To | |
| Someone in the detic | teri unit - | but Sgt. Collow con't | |
| remember who he as | | | Ж |
| Sat. Cobborn son | il he was la | er informed by someon | ne |
| that the case was at | ^ | | |
| was arrested. | | , V | |
| | To Sheriff Peter | een To pass on this | |
| information. | | - C | |
| | | | |
| WITNESS: | SIGNATU | IRE: James h Sent | |
| WITNESS: | TIME: | 1335 hours | |
| | | | ised 03/01/00 |

| | DATE: | | * * * * · · |
|--|--|-------------------------------|---------------------------------------|
| | TIME STARTE | D: | |
| | • • | | |
| | | | |
| MIRA | NDA WARNING | | |
| YOU HAVE THE RIGHT TO REMAIN SI | LENT. | | |
| ANYTHING YOU SAY CAN AND WILL | • | YOU IN A COURT | OF LAW. |
| YOU HAVE THE RIGHT TO CONSULT HAVE A LAWYER PRESENT WITH YOU | r with a Lawyei U DURING YOUR Q | R BEFORE QUEST UESTIONING. | IONING AND TO |
| IF YOU CANNOT AFFORD TO HIRE A YOU AT PUBLIC EXPENSE BEFORE OF | I AWVED ONE WI | II RE APPOINTEI | O TO REPRESENT OU SO WISH. |
| | en e | | · · · · · · · · · · · · · · · · · · · |
| the state of the s | | • | |
| the second of th | WAIVER | | |
| The second secon | | | • |
| DO YOU UNDERSTAND EACH OF THE | ESE RIGHTS? | • | |
| REALIZING THAT YOU HAVE THESE | E RIGHTS, ARE YO | OU NOW WILLING | TO TALK WITH |
| | · · | | • . |
| | | | |
| and the second of the second o | | | • |
| | | | |
| | , SIGIVATORE | | . •. |
| | | | • |
| WITNESS: | <u> </u> | | |
| WITNESS: | | | • |
| | | | |
| TIME STOPPED: | | | |
| FIME STOPPED: | | | |

PLACE: